

SINKING OF THE WELL AT THE STATE TRANSPORT DEPOT, BADAMI TOWN.

*Q.—345. Sri M. R. PATTAN SHETTY (Guledgud).—

Will the Government be pleased to state.—

(a) whether they are aware that the work of the well at the State Transport Depot, Badami Town, Bijapur District, was completed though water was not struck ;

(b) if so, the action they propose to take in the matter ?

A.—Sri K. F. PATIL (Minister for State Transport, Mining and Food).—

(a) No.

(b) Does not arise.

Member's Representation.

Sri G. E. HOOVER (Chickpet).—Sir, Last year, I raised the point of declaring Good Friday as a Holiday. 31st of this month is Good Friday. When I requested the Chief Minister last time, he promised to consider it this year because the request was made rather late. Sir, Good Friday is a very important day for Christians— it is the death anniversary of Jesus Christ and it is observed throughout the world. I hope the Chief Minister will declare that day as a holiday.

†Sri F. X. BENIS PINTO (Kaup).—Sir, Good Friday is a very important day for Christian community and also for the public. It may be noted that in Kerala, Andhra and Bombay it has been declared as a public holiday and also by the Centre. When a special request was made to the Chief Minister when he came to South Canara during the bye-election, by the Catholic community, he was good enough to assure that it would be declared as a holiday. During the session last year also when some of the M. L. As. represented about this, the then Law Minister—Sri Subramanya promised to consider the matter. We are surprised to see that it is not declared as a public holiday but it is notified also that there is the Assembly session on that day. May I request the Chief Minister, as a good gesture to the minority community, to declare Good Friday as a public holiday, Sir ?

Sri B. D. JATTI.—Sir, the question of giving holidays to the Mysore State is being considered by the Government and I will be able to explain the whole position tomorrow.

Sri C. J. MUCKANNAPPA (Gubbi).—Sir, you have reserved ruling on two points in respect of Q. No. 193 and 204 in the 7th list.

Mr. SPEAKER.—The questions held over will have to be taken up.

Before I call upon Sri Mallaradhya to speak, there is a suggestion that there should be time limit for speeches. I would like to know the sense of the House.

Sri G. VENKATAI GOWDA (Palaiyam).—Who has made that suggestion Sir ?

Mr. SPEAKER.—Should I give the names of those persons ? It is not fair.

Sri B. K. PUTTABAMIYA (Channapatna).—It is this side or the other side, Sir ?

Mr. SPEAKER.—It does not matter from which side the suggestion has come. I want to know the sense of the House.

*Sri K. S. SURYANARAYANA RAO (Mysore City).—Sir, there are many Members on this side who are desirous of participating in the debate. So, it is better that some time limit is fixed for speeches.

Mr. SPEAKER.—It is the experience of all of us that on the first day, there would not be heated discussion ? On the second and subsequent days, the debate becomes warmed up. It is difficult for me to regulate unless we put some sort of a time limit.

ಶ್ರೀ ಬಿ. ಕೆ. ಪುಟ್ಟರಾಮಯ್ಯ (ಚನ್ನಪಟ್ಟಣ).—ಸ್ವಾಮಿ, ವಿರೋಧ ಪಕ್ಷದವರ ಸಂಖ್ಯೆ ಕಡಮೆ ಇದೆ. ಅದರಿಂದ ನಮಗೆ ಅನುಮಾನವಿದೆ ಸಾಮಾನ್ಯ ಚರ್ಚೆಯಲ್ಲಿ ಹೆಚ್ಚಿನ ಕಾರಾವಕಾಶ ಕೊಡುವುದು ನ್ಯಾಯವೆಂದು ಹೇಳುತ್ತೇನೆ. ಈಗಾಗಲೇ ಶ್ರೀ ಕೊಥಾವರೆ ಅವರು ಮಾತನಾಡಿ ದ್ದಾರೆ. ಮಂತ್ರಿಗಳು ಹೇಳಬೇಕಾಗಿದ್ದು ಉತ್ತರವೇನಿತ್ತೋ ಅದನ್ನೆಲ್ಲಾ ಅವರೇ ಹೇಳಿಬಿಟ್ಟಿದ್ದಾರೆ. ಅದರಿಂದ ಈ ಚರ್ಚೆಯಲ್ಲಿ ವಿರೋಧಪಕ್ಷಕ್ಕೆ ಸ್ವಲ್ಪ ಹೆಚ್ಚಿನ ಕಾರಾವಕಾಶ ಕೊಡಬೇಕೆಂದು ಕೇಳಿಕೊಳ್ಳುತ್ತೇನೆ. ಇಲ್ಲವೇ ಇನ್ನೆರಡು ದಿವಸಗಳು ಕಳೆದ ಮೇರೆ ತಾವು ಈ ಕಾಲಿನಿಗಿಂತ ಮಾಡಿದರೂ ಮಾಡಬಹುದೆಂದು ಹೇಳುತ್ತೇನೆ.

ಅಧ್ಯಕ್ಷರು.—ನೆನ್ನೆಯ ದಿವಸವೆಲ್ಲ ಕೇವಲ ಇಬ್ಬರು ಮಾತ್ರ ಮಾತನಾಡಿದ್ದಾರೆ.

ಶ್ರೀ ಜಿ. ಶಿವಪ್ಪ (ಹೊಳೆರೆರೆ).—ಅವಿಶ್ವಾಸ ನಿರ್ಣಯ ಮತ್ತು ರಾಜಪ್ರಮುಖರ ಭಾಷಣ ಈ ಎರಡುರಲ್ಲೂ ವಿರೋಧಪಕ್ಷದವರೇ ಹೆಚ್ಚು ಮಾತನಾಡಿದ್ದಾರೆ. ಅವರಲ್ಲಿರತಕ್ಕ ಸದಸ್ಯರೆಲ್ಲ ಎಂದರೆ ಪಿ. ಎಸ್. ಪಿ. ಸದಸ್ಯರು ಹತ್ತು ಜನ—ನೈತಂತ್ಯ ಪಾರ್ಲಿಮೆಂಟರ ಎಂಟು ಜನ. ಇಷ್ಟು ಜನಗಳಿಗೆಷ್ಟು ಕಾಲ ಕೊಡಬೇಕು ? ನಾವೆಷ್ಟು ಜನ ಇದ್ದೇವೆ ?

ಶ್ರೀ ಬಿ. ಕೆ. ಪುಟ್ಟರಾಮಯ್ಯ.—ಅವರು ಹೇಳುವುದೆಲ್ಲ ಸುಳ್ಳೆ.

ಅಧ್ಯಕ್ಷರು.—ಅವರು ಯಾವಾಗಲೂ ಹಾಗೆ ನುಳ್ಳು ಹೇಳುವುದಿಲ್ಲ !

ಶ್ರೀ ಬಿ. ಎ. ಮೊಡಲಗಿರಿಗಾಡ.—ವಿರೋಧಪಕ್ಷದವರ ಸಂಖ್ಯೆ ಕಡಿಮೆಯಾದರೂ ಅವರು ಮಾತನಾಡಿ ಬೀಕಿನುವುದು ಕಡಿಮೆಯಾಗಿರುವುದಿಲ್ಲ. ಅದಕ್ಕೆ ಉತ್ತರ ಹೇಳಬೇಕಾದುದು ಜಾಸ್ತಿ ಯಾಗಿರುತ್ತದೆ. ಮತ್ತು ಅದಕ್ಕೆ ಬಹಳ ಕಷ್ಟವಿದೆ. ಅದರಿಂದ ಎಲ್ಲರಿಗೂ ಸಮಾನಾಗಿ ಹೆಚ್ಚಿಗೆ ಅವಕಾಶ ಮಾತನಾಡಲು ಕೊಡಬೇಕು. ಮತ್ತು ಟೈಂ ಲಿಮಿಟ್ ಮೊದಲೇ ಹಾಕಬೇಕು ಎಂದು ಸೂಚಿಸುತ್ತೇನೆ.

Sri M. C. NARASIMHAN.—If a time limit as to be fixed, it should have been done on the first day itself. Why do it now ?

Mr. SPEAKER.—There is such a lot of difference between Sri Narasimhan and the Leader of the Opposition. He wants the time limit to be determined on the third day or so.

Before I fixed the time limit, I wanted to know the sense of the House.